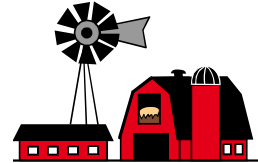




STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Agricultural Lands Preservation Commission
c/o Department of Environmental Management
235 Promenade Street
Providence, RI 02908



AGRICULTURAL LANDS PRESERVATION COMMISSION
MEETING NOTICE AND AGENDA FOR
THURSDAY, MARCH 26, 2015 at 4:00 pm

1. Reading and approval of the minutes of the meeting of 2/26/15
2. Review of current ALPC budget
3. South Kingstown Land Trust/Weeden Farm (Matunuck Schoolhouse Road, South Kingstown): request to swap land under ALPC Development Rights for abutting land owned by the Union Fire District.
4. RI Farm Bureau: request to discuss issue related to the State being able to change a contract after a farmer has sold development rights.
5. Status update of farms in negotiation
 - a. Rippin: 100 Lafayette Road, North Kingstown
 - b. Hibbad: 273 Puncatest Neck Road, Tiverton
6. Scoring new applications
 - a. DiMeo Farm: 396 Greenville Avenue, Johnston
 - b. Bux property: 378 Greenville Avenue, Johnston
7. Farmland Bond/Acquisition Program: update on creation of rules and regulations
8. NRCS Agricultural Conservation Easement Program: update on application deadline and new rules
9. Update on the 100th Protected Farm celebration planning

MEETING LOCATION: USDA conference room, second floor
60 Quaker Lane, Warwick, RI

The Commission may move to go into Executive Session pursuant to RIGL 42-46-5(a)(5) for the purpose of discussion or consideration relating to the acquisition of real property wherein advanced public information would be detrimental to the interest of the public.

Please contact George Mason, Chair (276-5585) Kevin Nelson, Vice Chair (222-2093) or Ken Ayars, Division of Agriculture (222-2781 ext. 4500 or 640-4497, cell) if you have questions or need additional information

Date Posted: 3/24/15

The meeting location is accessible to handicapped persons. If you require interpreter services for the hearing impaired, please request by contacting TDD number: 222-1205 or # 711 (R.I. Relay), at least 2 days in advance of the meeting.